

# 2ND, SANDWICH PANEL CONFERE

INDIA GROWTH STORY

WED | 12<sup>™</sup> NOV.'2025 | NOVOTEL MUMBAI INTERNATIONAL AIRPORT



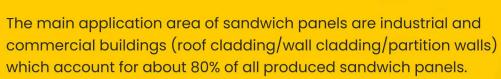






# ABOUT CONFERENCE

Sandwich panels in India have been showing strong growth mainly in shelters, cold chain and industrial buildings. The market of PU-cored sandwich panels has been showing a steady growth over the last decade and expected to grow exponentially in future.



Another important application is the cold store industry (refrigerated warehouses and cold store units) which accounts for about 15 % of the total Market. Under this backdrop SteelGroup is organizing Global Meet on Sandwich Panel.

**ADVANTAGES OF** 

### **SANDWICH PANELS**









FIRE RESISTANT NOISE RESISTANT QUICK INSTALLATION

HEAT RESISTANCE

**WHO** 

## SHOULD ATTEND

- Customers of sandwich panel
- PU suppliers
- · Coated steel manufacturers
- Warehousing companies
- · Cold Storage
- EPC Contractors

- Steel traders
- Architects
- Sandwich panel manufacturers
- Consultants
- · Academic Institute
- Equipment and technology suppliers









# **TOPICS**

- Market present & future opportunity next five years trend
- Challenges & advantages of using sandwich panel
- Innovative & new usages of sandwich panel
- New technology
- Architect's point of view
- Cost saving
- · Handling & packaging
- Fabrication and assembly dos & don't's
- Fixture on sandwich panel



#### **PARTNERSHIP**

# **OPPORTUNITY**

PARTNER	PLATINUM	GOLD	SILVER	ASSOCIATE
Cost Indian Rupees	1500000	1000000	600000	400000
Cost US \$	\$ 18000	\$ 12000	\$ 7000	\$ 5000
Company's logo will be part of summit backdrop	Υ	Υ	Υ	N
Company's logo on the partner signage	Υ	Υ	Υ	Υ
Company's literature in delegate kit	Υ	Υ	Υ	Υ
Complimentary delegates for the conferences	8	6	4	2
Exhibition Stall	3x2 mts	2x2 mts	N	N
Opportunity to play short AV during the breaks	Υ	Υ	N	N
Speaking opportunity	Υ	Υ	N	N

Y-Yes, N-No





#### **OUR PARTNERS**

#### **PRINCIPAL PARTNER**



#### **PLATINUM PARTNER**



#### **GOLD PARTNERS**





#### **KNOWLEDGE PARTNER**



#### **ASSOCIATE PARTNER**



#### **EXHIBITORS**











#### **RESEARCH PARTNER**

#### **SUPPORTING ASSOCIATION**





#### **MEDIA PARTNERS**











#### **CONTACT US**

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